Implementation Measures of Political and Ideological Education for 9+3 Students in Minority Ethnic Group: A Case Study in Sichuan Province

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Abstract: This study conducts a comprehensive analysis of the 9+3 education policy and its political and ideological education component in minority ethnic group within Sichuan Province. Through a mixed-methods approach encompassing surveys and interviews with students, teachers, and administrators, the research explores the curriculum design, teaching methodologies, and extracurricular activities integral to political and ideological education under this policy. The findings reveal a general satisfaction with the curriculum among students, coupled with calls for more engaging content and teaching methods. While educators acknowledge the importance of this education, they express the need for more resources, culturally sensitive materials, and professional development opportunities. The study concludes with recommendations for enhancing the effectiveness of political and ideological education in the 9+3 system, providing insights valuable for policymakers, educators, and researchers engaged in minority education in China.

1. Introduction
1.1 Explanation of the 9+3 Education Policy

The 9+3 education policy is a pioneering educational initiative in the Sichuan Province designed to foster the development of education in the minority ethnic group. The policy is conceived to provide students with nine years of compulsory education, supplemented by an additional three years of free vocational education. This is executed with the primary aim of facilitating accessibility to education for students in the regions, considering the socio-economic dynamics prevalent in these areas. Under this policy, students who participate in the 9+3 education structure receive financial benefits, including an annual tuition waiver of 2000 yuan and living allowances that vary over the three-year vocational period. Moreover, these students are afforded the opportunity to gain admission into vocational schools in the mainland, further broadening their educational prospects, while also being covered by basic medical insurance as urban residents[1].
1.2 Importance of Political and Ideological Education

Political and ideological education holds paramount importance for students under the 9+3 education policy. Firstly, it aids in fostering a sense of national identity and unity among the students, which is crucial given the ethnically diverse and unique cultural context of the minority ethnic group. Secondly, political and ideological education empowers these students with the knowledge and understanding necessary to actively participate in and contribute to the socio-political life of their communities and the nation at large. By instilling a sense of civic duty and national pride, the education system aims to nurture responsible and engaged citizens who can navigate the complexities of the contemporary political landscape with informed perspectives and critical thinking skills.

1.3 Research Questions

The primary objective of this research is to analyze and evaluate the specific implementation measures of political and ideological education for students within the 9+3 education system in the minority ethnic group of Sichuan Province. This exploration aims to shed light on the effectiveness, challenges, and opportunities inherent in the application of these educational strategies.

To guide the inquiry, this study is anchored on the following research questions:

1) What are the curriculum design and content of the political and ideological education provided to 9+3 students?
2) What teaching methodologies and strategies are employed to deliver this form of education effectively?
3) How do extracurricular activities and community engagement initiatives complement the political and ideological education of 9+3 students?
4) What are the observable outcomes and impacts of political and ideological education on 9+3 students in the minority ethnic group of Sichuan Province?

Through answering these questions, the research seeks to offer valuable insights and recommendations for enhancing the political and ideological education framework for students in the 9+3 system, contributing to the broader discourse on educational development in minority regions.

2. Literature Review

2.1 Previous Studies on Political and Ideological Education for Minority Students

The literature on political and ideological education for minority students has primarily been focused on understanding the uniqueness of these student populations and tailoring educational content and methods to meet their specific needs. Several studies have explored how political and ideological education can effectively foster a sense of identity and belonging among minority students while respecting and acknowledging their cultural heritage.

For instance, scholars have examined curriculum designs that incorporate the history and contributions of various minority groups to the national narrative, thus fostering an inclusive sense of patriotism. Others have focused on the development of critical thinking skills, encouraging students to engage with and reflect on political and social issues from multiple perspectives. These studies underscore the necessity of creating a balanced and inclusive curriculum that can cater to the diverse student body found in minority regions, promoting a holistic and inclusive understanding of citizenship and national identity.

Furthermore, there has been significant discussion on the teaching methodologies appropriate for political and ideological education among minority students. Interactive and participatory teaching methods have been emphasized, as these approaches are seen to be more effective in engaging
students and facilitating deeper understanding of the content\(^7\). The literature also highlights the importance of teachers' cultural competence, as educators need to navigate the cultural nuances and sensitivities inherent in these multi-ethnic classrooms effectively \(^8\).

2.2 Gaps in the Literature Related to 9+3 Students

Despite the burgeoning body of literature on political and ideological education for minority students, there exists a conspicuous gap in studies specifically addressing the 9+3 student population in minority ethnic group of Sichuan Province. The distinctiveness of the 9+3 education policy itself, with its financial incentives and its integration of vocational training following compulsory education, has not been adequately explored in the existing literature. Firstly, there is limited empirical research on the curriculum content and teaching methodologies of political and ideological education within the 9+3 framework. While general principles and strategies may be derived from studies focusing on minority students, the unique context and structure of the 9+3 education system necessitate a more targeted investigation to understand its specific challenges and opportunities. Moreover, there is a need for more studies evaluating the effectiveness and impact of political and ideological education for students under the 9+3 policy. While the policy's financial and structural components have been documented, there is scant literature analyzing how effectively the political and ideological education objectives are being met, and how these educational experiences influence students' sense of identity, civic participation, and future prospects. Finally, the voice of the students themselves appears to be underrepresented in the existing literature. There is a need for research that explores the perspectives and experiences of 9+3 students regarding their political and ideological education, as these insights are crucial for developing and refining educational practices that are not only culturally sensitive but also resonate with the student population.

The review of the literature reveals that while there is a substantial foundation of research on political and ideological education for minority students, specific studies focusing on the 9+3 student population in the minority ethnic group of Sichuan Province are notably lacking. This research aims to address these gaps by providing an in-depth analysis of the implementation measures of political and ideological education for 9+3 students, offering valuable insights for educators, policy-makers, and scholars interested in the development of education in these regions\(^9\).

3. Methodology

3.1 Description of the Research Design

This study adopted a mixed-methods research design to provide a comprehensive analysis of the implementation measures of political and ideological education for 9+3 students in the minority ethnic group of Sichuan Province. The use of both quantitative and qualitative methods allowed for a broad exploration of existing data trends, as well as an in-depth understanding of individual experiences and perceptions.

The quantitative phase of the research used a survey method. Questionnaires were distributed to a sample of 9+3 students, educators, and school administrators to gauge their perspectives on the curriculum, teaching methodologies, and overall effectiveness of political and ideological education within the 9+3 framework.

Following this, a qualitative phase was carried out, which used semi-structured interviews to gain deeper insights. A select group of participants from the survey phase—comprising students, teachers, and administrators—were interviewed to elicit more detailed information about their experiences, challenges, and recommendations concerning the political and ideological education provided to 9+3 students.
3.2 Justification of the Chosen Methods

The decision to use a mixed-methods approach was driven by the complexity of the research subject. While quantitative data could provide broad trends and generalizable insights about the 9+3 education system's political and ideological education component, the qualitative data was vital in understanding the nuances, challenges, and opportunities faced by the stakeholders.

The survey method used in the quantitative phase was chosen for its efficiency in collecting data from a large sample. Given the diversity of the 9+3 student population and the geographical spread of minority ethnic group in Sichuan Province, it was deemed essential to gather a wide range of perspectives. Online questionnaires facilitated this by reaching a broader audience and allowing for quicker data collection.

Semi-structured interviews were chosen for the qualitative phase because of their flexibility. They provided an opportunity for participants to discuss their experiences in depth and in their own words, while the structure ensured that all vital areas of interest were explored.

In conclusion, the methodology adopted for this study aimed to offer a holistic view of the implementation measures of political and ideological education for 9+3 students in the minority ethnic group of Sichuan Province. By integrating both quantitative and qualitative methods, the research aimed to produce findings that were both statistically significant and rich in contextual insights.

4. Results

The results section presents the data collected from the mixed-methods research design, summarizing findings from both the quantitative survey and qualitative interviews regarding the implementation of political and ideological education within the 9+3 educational system in minority ethnic group of Sichuan Province.

4.1 Quantitative Survey Findings

The analysis of the survey responses yielded several significant insights. The majority of student respondents expressed a general satisfaction with the curriculum of the political and ideological education provided, noting that the content was relevant and reflective of their cultural identity. However, there was a noticeable call for a more inclusive approach that integrates diverse viewpoints and addresses contemporary socio-political issues in a way that resonates with the students’ experiences.

Educators and administrators, in their responses, acknowledged the importance of political and ideological education for fostering a sense of national identity and civic responsibility among the students. However, they also noted challenges in delivering this education effectively, citing constraints such as limited resources, insufficient training, and the need for more culturally sensitive teaching materials.

4.2 Qualitative Interview Insights

The semi-structured interviews provided deeper insights into the experiences and perceptions of the participants. Students reported that while the political and ideological education received was valuable, there was a need for the curriculum to be more engaging and relatable to their daily lives and future careers. Some students suggested incorporating more real-life examples and interactive learning methods to make the classes more interesting and meaningful.

Teachers shared the challenges they faced in making the political and ideological education
curriculum relevant to the 9+3 students. Many highlighted the necessity for continuous professional development programs that would equip them with the skills and knowledge to navigate the complex cultural context in which they teach. Furthermore, there was a consensus among teachers about the importance of having more flexible and adaptable curriculum guidelines that allow them to address the specific needs and interests of their students.

Administrators pointed out the structural and resource-related challenges in implementing political and ideological education. They stressed the need for increased funding and support from the government and other stakeholders to enhance the quality and impact of political and ideological education for 9+3 students in the minority ethnic group.

4.3 Synthesis of Findings

The combination of quantitative and qualitative data revealed a multi-faceted picture of the state of political and ideological education within the 9+3 education system. While there is a general appreciation for the importance and value of this education, the findings highlight several areas that require attention and improvement. These include curriculum development, teaching methods, professional development for teachers, and increased support and resources for the successful implementation of political and ideological education in this unique educational setting.

5. Overview of 9+3 Education Policy and Implementation Measures for Political and Ideological Education

5.1 Historical Context and Development of the 9+3 Policy

The inception of the 9+3 education policy emanated from the urgent need to promote educational accessibility and quality in the minority ethnic group of Sichuan Province. Recognizing the region’s unique socio-cultural context and the challenges faced by students, the policy was formulated to facilitate nine years of compulsory education followed by three years of free vocational education. The 9+3 education initiative serves as a distinctive approach to supporting students in these areas, addressing both educational and socio-economic concerns[8].

5.2 Objectives and Expected Outcomes of the 9+3 Policy

The primary objective of the 9+3 policy is to bolster educational opportunities for students, equipping them with vital skills and knowledge for personal and professional development. The policy aims to enhance the students’ socio-economic prospects while fostering a sense of national identity and civic responsibility. The expected outcomes include increased educational attainment, improved employment opportunities for youth, and the nurturing of informed and engaged citizens contributing positively to their communities and society at large[10].

5.3 Benefits Provided to Students Under the 9+3 Policy

Under the 9+3 policy, students receive significant financial support, including tuition waivers and living allowances. Additionally, they have the opportunity to enroll in vocational schools in the mainland, broadening their educational and career prospects. The inclusion of these students under the urban residents’ basic medical insurance scheme further exemplifies the policy’s comprehensive approach to supporting the students’ well-being and development.
5.4 Curriculum Design and Content for Political and Ideological Education

The curriculum for political and ideological education within the 9+3 system is meticulously designed to resonate with the students’ cultural backgrounds while aligning with national educational standards. The content covers a broad spectrum of topics, including the principles of socialism, national history, legal education, and moral education. Additionally, the curriculum integrates components that reflect the rich cultural heritage and history of the minority ethnic group, promoting cultural pride and understanding among students[11].

5.5 Teaching Methodologies and Strategies

The teaching methods used for delivering political and ideological education in the 9+3 system are diverse and flexible, accommodating the students’ learning needs and the unique educational context. Educators employ a combination of lectures, group discussions, and interactive activities to engage students actively. The approach aims to facilitate not just rote learning but also critical thinking and reflection on the part of the students, enhancing their understanding and appreciation of the curriculum content.

5.6 Extracurricular Activities and Community Engagement

Extracurricular activities and community engagement initiatives are integral to the implementation of political and ideological education within the 9+3 framework. These activities are designed to reinforce the curriculum's themes, providing students with practical experiences and opportunities to apply their knowledge in real-life contexts. Community engagement initiatives, on the other hand, serve to strengthen the students’ connection to their local communities, fostering a sense of social responsibility and community spirit[12].

6. Discussion

Sichuan Province hosts a significant population of students who are beneficiaries of the 9+3 education policy. These areas are characterized by unique cultural heritage and socio-economic dynamics, presenting both opportunities and challenges for educational implementation. Upon investigating political and ideological education implementation in these areas, there is observable adherence to the designed curriculum, with efforts made to make content relatable and engaging for students. Teachers employ various strategies, from traditional lectures to interactive discussions, to effectively convey ideological and political concepts. However, challenges emerge, such as resource constraints and the need for more culturally sensitive materials and approaches, echoing concerns identified by educators and administrators in the survey and interviews. Additionally, the distinctive cultural context necessitates continuous teacher training to effectively engage students in learning processes. The implementation of the 9+3 policy in these minority ethnic group of Sichuan has yielded positive outcomes, including improved educational attainment and strengthened national identity among students. However, the challenges, such as resource limitations and the need for more teacher professional development, cannot be ignored.

Comparing these findings with existing literature, similarities are found in the identified importance of political and ideological education and challenges in implementation. The results from Sichuan’s minority ethnic group are reflective of broader trends and challenges in minority education, as identified by previous studies. Furthermore, the case study offers deeper insights into the specific context of the 9+3 system, filling a gap in the literature. The interpretation of the results points towards the necessity of addressing identified challenges to enhance the effectiveness of political and
ideological education under the 9+3 policy. The findings have significant implications for policy and practice, suggesting that attention be paid to developing culturally sensitive materials, providing adequate resources, and facilitating continuous professional development for educators. By addressing these areas, there is potential to not only improve the education quality but also to better achieve the objectives of fostering national identity and civic responsibility among students in Sichuan.

7. Conclusion

This research provides an in-depth analysis of the 9+3 education policy's political and ideological education component in minority ethnic group of Sichuan Province. The study unveils crucial insights into the policy's implementation, effectiveness, and challenges encountered. Despite the noteworthy successes in promoting educational accessibility and national identity among students, the findings highlight areas requiring improvement, including curriculum development, teacher training, and resource allocation. Addressing these challenges is vital for optimizing the policy’s impact and supporting the holistic development of students in these regions, ultimately contributing to the broader goals of educational equity and social cohesion in multi-ethnic contexts.

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