

The system theory of the CPC 's self-revolution in the new era

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Abstract: Socialism with Chinese way has entered a new era, and promoting self-revolution has become the inevitable choice for the CPC to complete its historical mission. To look at the Party's self-revolution in the new era from the new perspective of system theory, we should first understand and grasp the Party's self-revolution in the new era as a whole. Looking at the existing research, the academic circles mostly focus on historical mission, social revolution, and comprehensive and strict governance of the party. The self-revolution of the party in the new era has been studied from the perspective of system theory, but the system construction of it from the perspective of system theory has not received sufficient attention from researchers. The Party's self-revolution is the great driving force of the great social revolution under the leadership of the Party. The social revolution under the leadership of the Party requires the Party to be brave in self-revolution, which is a benign interactive relationship.

1. Introduction

The most distinctive feature of our party is the courage to self revolution and strict governance of the party. The self-consciousness and distinctive characteristics of the CPC's self revolution are the political courage to solve the party's own prominent problems and the courage to shoulder the historical mission. Some scholars have analyzed the theoretical essence of the party's own revolution from the aspects of the conceptual, temperament and procedural characteristics of the party's own revolution, and put forward that the party's own revolution is a noble pursuit of adhering to truth and correcting mistakes, a political courage with internal cutting-edge, selfless and fearless, and a historical movement of all-round and whole process reform, It is a practical action to push through the old and bring forth the new. With the political courage of self revolution, the whole party should strive to solve the outstanding problems existing in the party. Therefore, we should understand and grasp the CPC's self-revolutionary spirit in the new era from the organic unity of theoretical dimension, practical dimension and practical dimension based on holistic thinking mode.

2. The connotation of the Chinese Communist Party's self-revolutionary spirit in the new era

2.1 Application of system theory to the study of the Party's self-revolution in the new era

Our party is a Marxist ruling party and a Marxist revolutionary party. If we want to realize the lofty ideal of communism, we must constantly push ahead with social transformation. The advanced nature of Marx's political party is embodied in the historical process of promoting the development of productive forces, promoting the development of advanced culture and safeguarding the interests of the masses. Throughout the existing research, the academic circles mostly study the self-revolution of the Party in the new era from the aspects of historical mission, social revolution, comprehensive and strict administration of the Party, etc. However, the systematic construction of it from the perspective of system theory has not received sufficient attention from researchers. To sum up, "self revolution" has its generative logic and profound theoretical basis.

2.2 Self-purification is the fundamental guarantee for the party to create a political ecology

A Marxist party is not a party formed for personal interests. It is the inherent attribute of Marxist political parties to insist on seeking interests for the vast majority of people. The improvement of the

party's self-purification ability means that the whole party should strengthen its own ideals and beliefs, Marxism beliefs, socialism and communism beliefs, resist corruption and change, eliminate impurities and consciously resist the erosion of bad ideas. Self-revolutionary spirit, as a representation of consciousness, is deeply rooted in practice and develops continuously in practice. To fully grasp the essence of self-revolutionary spirit should focus on the practice process of the party leading China's revolution, construction and reform. System theory contains global thinking, collaborative thinking and open thinking. Introducing the thinking method of system theory into the party's self revolution in the new era will expand the deepening path of self revolution from one-way thinking to multi-directional thinking, from plane thinking to three-dimensional thinking, and from closed thinking to open thinking, which is conducive to the Party's overall thinking ability of self revolution. Self-revolution at the spiritual level refers to the inward-looking, fearless spirit and the spirit of innovating; as a practical level, self-revolution refers to the party's efforts to maintain its own advancement and purity, and to deal with various risks and tests. This kind of party building activity aims to achieve self-purification, self-improvement, self-innovation, and self-improvement, and aims to improve one's own governance and leadership capabilities, and then achieve long-term governance.

3. Theoretical Characteristics of the Party's Self-revolution in the New Era under the Implication of System Theory

3.1 Hierarchy of structure system

The principle of hierarchy refers to the fact that because of the differences of various elements that make up the system, including the differences in combination methods, the system organization shows hierarchical order in its position and function, structure and function, and forms a system hierarchy with qualitative differences. The party management and party governance are mostly top-down, and the top leads the bottom. In this way, there is hierarchical order between levels from the bottom to the top and then to the whole, and there is a multi-level three-dimensional structure, and there is a corresponding relationship between each vertical system and each horizontal system, which can highlight the hierarchical characteristics of our party's structural system in self-innovation in the new era.

3.2 Dynamics of operation evolution

The formation of the Party's self-revolutionary system engineering in the new era is not achieved overnight, but a dynamic development process of continuous evolution, deepening and perfection. It is necessary to carefully consider the characteristics, content, and forms of self-revolution at different stages, explore how they interact and respond to each other, and what are worth learning and improving, so as to continuously provide reasonable reference for deepening the party's self-revolution in the new era. Two important historical turning points in the history of the CPC - the Zunyi Meeting and the Third Plenary Session of the Eleventh Central Committee of the CPC are vivid cases of the party's courage to self revolution. At the Third Plenary Session of the Eleventh Central Committee of the CPC, the CPC Central Committee decisively stopped using the wrong line of "taking class struggle as the key link", made great decisions centered on economic construction, made great decisions to implement reform and opening up, and made great decisions to put right wrongs and wrongs. Looking back at the positive and negative experiences and lessons of the history of the party history and the history of the international communist movement, we can see that the historical process of our party's self-revolution always stems from a benign dynamic change process. From the diachronic perspective of the system, all systems and elements within the party's self revolutionary system in the new era will be constantly updated and improved with the progress of the times.

3.3 Integrity of theoretical construction

Systematicity shows that the system elements with independent functions and the interrelation

(relevance and hierarchy) among the elements exist harmoniously in the whole system according to the requirements of logical unity. Materialist dialectics advocates that things should be regarded as a process of change and development, and that all existing things should be mercilessly criticized. The majority of Party members and cadres are the main body of the party's self revolution, but the main body of the party's self revolution is not limited to the majority of Party members and cadres, but also includes party organizations at all levels. The main body of the party's self-revolution should neither expand nor shrink, but has its own specific and clear object. The theoretical construction of the CPC's self-revolution in the new era has distinct holistic characteristics. The key to the CPC's self-revolution in the new era lies in the leading cadres at all levels and grass-roots organizations of the party. The integral feature of the CPC's self-revolution in the new era is prominently reflected in the interaction between the various systems.

4. The Path Choice of the CPC's Self-revolution

4.1 Adhere to the basic strategy of comprehensively and strictly administering the party

In the new era, when our party has the courage to carry out self-revolution, we must carry forward the revolutionary spirit and high revolutionary fighting spirit, adhere to the comprehensive and strict management of the party, promote the development of comprehensive and strict party governance, and insist on the comprehensive development of strict party governance. Therefore, comprehensively and strictly administering the party is an important way for the party to be brave in self-revolution.

4.2 Uphold the leadership of the CPC

Upholding and strengthening the party's overall leadership is not only the fundamental principle of our party's self revolution, but also an important goal to be achieved through self revolution. The cause of socialism with Chinese way is an unprecedented great cause. There is neither a fixed model nor ready-made experience. Building socialism with Chinese way will undoubtedly face various risks and challenges. Respond to various risks and challenges in the process of the great cause, and ensure that the party remains the leading core of the cause of socialism with Chinese way.

4.3 Adhere to the method of criticism and self-criticism

To be brave in self revolution is the realistic need for our party to lead the people in a great social revolution. The ultimate goal of the party's self revolution is the self revolution of every Communist Party member. Criticism and self-criticism are good methods for every Communist Party member to carry out self-revolution, which is operable, replicable, generalizable, and effective. Self-revolution, in fact, is a kind of self-denial, or dialectical negation, which pushes the existing things into their opposites through internal rather than external negative forces, and then realizes self-improvement and self-development. This process is undoubtedly tortuous and arduous, and cannot be separated from the scientific method. Improving the party's self innovation ability is of great significance for adhering to the comprehensive and strict governance of the party and improving the party's ruling ability in the new era, which can make the party always maintain vigorous vitality in the current complex international and domestic situation.

5. Conclusions

In the final analysis, long-term practice has proved that the CPC, as the ruling party of Marxism, has the political gene of "self-revolution" and the practical consciousness of "self-revolution", and can fight against its own problems and mistakes with the sense of urgency to realize the historical mission of the great rejuvenation of the China and get rid of the "self-revolution dilemma". "The courage to self-revolution is our party's most distinctive character and its greatest advantage." Be brave in self revolution and demonstrate the mission and responsibility of the Chinese Communists. The CPC's self-purification ability, self-improvement ability, self-innovation ability and

self-improvement ability are the important qualities that all party members and comrades should possess. They complement each other and are interrelated, and are internally unified in all aspects of the party building process. The CPC's "self-revolution" in the new era must insist on building the party's political ecology through self-purification, enhancing the party's political capabilities through self-improvement, providing inexhaustible driving force for maintaining the party's political vitality through self-improvement, and forging the party's political quality through self-improvement. Therefore, adhering to self revolution can better shoulder the historical mission of realizing the great rejuvenation of the China.

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